



## DISTRICT OF SECHELT

### MINUTES OF THE REGULAR COUNCIL MEETING

**November 20, 2024, 7:00 pm  
Community Meeting Room  
1st Floor, 5797 Cowrie St., Sechelt  
and Via Zoom Online Meeting Platform**

**PRESENT:** Mayor J. Henderson, Councillor D. Bell, Councillor D. Inkster, Councillor D. McLauchlan, Councillor B. Rowe, Councillor A. Shepherd, Councillor A. Toth

**STAFF:** Chief Administrative Officer A. Yeates, Director of Planning and Development A. Allen, Director of Financial Services and Information Technology D. Douglas, Director of Engineering and Operations M. Lee, Director of Corporate and Community Services L. Roberts, Development Planning Manager I. Holl, Corporate Officer K. Poulsen, Administrative Assistant C. Kidd (Recording Secretary)

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#### **1. LAND ACKNOWLEDGEMENT**

Council acknowledged their gratitude for living on the traditional lands of the shíshálh Nation.

#### **2. CALL TO ORDER AND DECLARATION OF CONFLICT**

The Mayor called the Regular Council Meeting to order at 7:00 pm and asked for declarations of conflict. There were none.

#### **3. ADOPTION OF AGENDA**

**Res. No. 2024-11D-01**

Moved/ Seconded

That the November 20, 2024 Regular Council Meeting Agenda be adopted.

**CARRIED**

**4. DELEGATIONS & PROCLAMATIONS**

**4.1 Restorative Justice Week - November 17-23, 2024**

Mayor declared November 17 - 23, 2024 to be Restorative Justice week in the District of Sechelt.

Restorative Justice representatives Donna Schmirler, Program Coordinator and Ian Cochrane, President, presented Council with an update on the program and extended invitations for Council to their upcoming events.

**5. BUSINESS ITEMS**

**5.1 Development Permit for 5750 Anchor Road (2 Duplexes)**

Staff provided an update of the application and requested a decision from Council regarding the stairs.

**Res. No. 2024-11D-02**

Moved/ Seconded

That Development Permit 2022-25 be approved and issued based on the applicant's proposal with only the elevator area covered, and uncovered stairs from ground level to top unit access.

**DEFEATED**

**OPPOSED: Councillors Inkster, McLauchlan, Rowe, and Toth**

**Res. No. 2024-11D-03**

Moved/ Seconded

That Development Permit 2022-25 be approved with the staircase covered up to and including the elevator.

**CARRIED**

**OPPOSED: Mayor Henderson, Councillors Bell, and Shepherd**

**6. BYLAWS**

None.

**7. MINUTES OF PREVIOUS MEETINGS**

**7.1 Minutes of the October 21, 2024 Sunshine Coast Regional Accessibility Advisory Committee Meeting**

**Res. No. 2024-11D-04**

Moved/ Seconded

That the Minutes of the October 21, 2024 Sunshine Coast Regional Accessibility Advisory Committee Meeting be received and the following recommendation be endorsed:

(3) That the next Sunshine Coast Regional Accessibility Advisory Committee meeting be hosted by the SCRDC and be held during the first week of December depending on HandyDart Availability.

**CARRIED**

**7.2 Minutes of the November 5, 2024 Advisory Planning Committee Meeting**

**Res. No. 2024-1D-05**

Moved/ Seconded

That the minutes of the November 5, 2025 Advisory Planning Commission Meeting be received.

**CARRIED**

**7.3 Minutes of the September 3, 2024 Advisory Planning Committee Meeting**

**Res. No. 2024-11D-06**

Moved/ Seconded

That the minutes of the September 3, 2024 Advisory Planning Commission be received.

**CARRIED**

**8. BUSINESS ARISING FROM THE MINUTES**

None.

**9. COUNCIL REPORTS**

**9.1 Sunshine Coast Regional District Representatives**

Council received verbal updates from the Sunshine Coast Regional District Representatives.

**9.2 Council**

Members of Council provided verbal updates of their activities.

**10. CORRESPONDENCE**

None.

**11. RELEASE OF CLOSED MEETING ITEMS**

**11.1 Report from the Corporate Officer**

**12. ADJOURNMENT**

**Res. No. 2024-11D-07**

Moved/ Seconded

That the November 20, 2024 Regular Council Meeting be adjourned at 7:48 pm.

**CARRIED**

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Certified correct by:

John Henderson, Mayor

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Certified correct by:

Kerianne Poulsen, Corporate Officer